

Columbia County
Planning & Zoning Board
July 23rd, 2026 AGENDA

5:30 pm at 971 West Duval Street Suite 145 Lake City, Florida

MEMBERS:

Mike McKee, Chair
Gerald Solenski, Vice Chair
Walt Graham
Jeff Todd
Dalphus Johnson

- I. Call to Order**
 - a. Pledge of allegiance to the U.S. flag**
 - b. Invocation**
 - c. Roll Call**
 - d. As a courtesy, please place any mobile devices on silent mode.**

- II. Meeting Preamble**
 - a. Any person wishing to speak during public comment periods must sign-in on the sheet provided near the entrance.**
 - b. All testimony is being recorded and noted by the clerk. All participants shall state their name and address for the record, speak clearly into the microphone and only one person should speak at a time.**
 - c. Any materials presented by applicants or speakers at this meeting will become part of the public record and will be kept by this Board.**
 - d. The public hearings on zoning changes, site development plans, and zoning changes are quasi-judicial and all speakers will be sworn in prior to testimony. Decisions by the Board on these matters are final.**
 - e. At the discretion of the Chair, applicants will be provided ten (10) minutes to present their application to the Board. Public comments on applications will be limited to three (3) minutes per person. Applicants will be given five (5) minutes to respond or rebut any public comment.**

III. Quasi-Judicial Hearings:

Z260601 (ZONING CHANGE) – A petition by Justin Tabor, agent for 4K Cattle Company LLC, requesting a zoning change from Rural Residential to Commercial Highway Interchange on the lands described as follows: Parcel(s) # 02-6S-17-09554-000; 02-6S-17-09554-002; 02-6S-17-09555-000. Located on the West side of SE Giles Martin Avenue.

CPA260601 (FUTURE LAND USE MAP CHANGE) - A petition by Justin Tabor, agent for 4K Cattle Company LLC, requesting a Future Land Use Map amendment from Residential-Very Low to Highway Interchange on the same lands as described above.

I. New Business

- a. Introduction of new member, Dalphus Johnson**

II. Staff Matters/Report

- a. June 25, 2026 Planning and Zoning Board Meeting Minutes Approval**

III. Other Matters to be Added at the Discretion of the Chair/For the Good of the Order

IV. Adjourn